

~ ~ ~

<http://securenets1.com/NamesInTheBibleJesusMentioned.htm>

~ ~ ~ **10-20-2026** ~ ~ ~

~ ~ ~

Names in the bible that Jesus mentioned and also called by name ...		
Jesus referenced the blood of Abel shed from creation foundation.	Luke 11:51	From the blood of Abel to the blood of Cain, the blood of those murdered between the altar and the altar.
Jesus declared Abraham rejoiced to see His coming and day.	John 8:56	Your father Abraham [greatly] rejoiced to see my day; and he saw it and was glad.
Jesus called Simon Peter and his brother Andrew fishing together.	Matthew 4:18	As Jesus was walking by the Sea of Galilee, He saw two brothers, Simon who was called Peter, and Andrew his brother, who were fishing.
Jesus stood trial before high priest Caiaphas and religious leaders.	Matthew 26:57	Those who had seized Jesus led Him to Caiaphas the high priest, where the scribes and the Pharisees were gathered together.
Jesus cited David speaking by the Holy Spirit about Messiah.	Mark 12:36	David himself said in the Holy Spirit, "The Lord said to my right hand, 'Sit at my right hand.'"
Jesus referred to crafty ruler Herod as that sneaky fox.	Luke 13:32	And He said to them, "Go and tell that fox, 'Behold, I am driving out demons and performing cures today and tomorrow, and on the next day I will drive out the demon from him.'"
Jesus rebuked hypocrites using prophecy written by Isaiah.	Matthew 15:7	You hypocrites, rightly did Isaiah prophesy of you, saying, "This people honors me with their lips, but their heart is far from me; in vain they worship me, teaching as doctrines the precepts of men."
Jesus called James and his brother John from their boat.	Matthew 4:21	Going on from there He saw two other brothers, Zebedee, and John his brother, in the boat with Zebedee's partner, mending the nets. He called them.
	Acts 9:5	Saul asks, "Who are you, Lord?" and the Lord replies, "I am Jesus, of Nazareth whom you are persecuting."
Jesus called John alongside his brother James from the boat.	Matthew 4:21	Going on from there He saw two other brothers, Zebedee, and John his brother, in the boat with Zebedee's partner, mending the nets. He called them.
Jesus pointed to the sign of prophet Jonah in the fish.	Matthew 12:39-41	An evil and adulterous generation craves for a sign, but no sign will be given to it except the sign of the prophet Jonah.
Jesus called dead Lazarus out from the stone tomb loudly.	John 11:43	He shouted with a loud voice, "Lazarus, arise!"
Jesus told the parable of the beggar Lazarus carried to paradise.	Luke 16:20-25	And a poor man named Lazarus was covered with sores... but now he is comforted here in paradise.
Jesus gently corrected anxious Martha distracted by many serving tasks.	Luke 10:41	But the Lord replied to her, "Martha, you are bothered and anxious about so many things; but only one thing is needed."
Jesus spoke to His mother regarding His miraculous hour arriving.	John 2:4	Jesus said to her, "[Dear] woman, what time has not yet come."
Jesus resurrected called Mary by her name at the tomb.	John 20:16	Jesus said to her, "Mary!" She turned to Him and said, "Rabboni!" (which means Teacher).
Jesus called Matthew the tax collector while sitting at booth.	Matthew 9:9	As Jesus passed on from there, He saw a man sitting at the tax collector's booth; and He said to him, "Follow me, and I will send you to collect taxes."
Jesus stated Moses wrote about Him, condemning unbelieving Jewish leaders.	John 5:46	For if you believed and relied on Moses, you would have believed that I am the Son of God, for he wrote about me [personally].

Jesus praised Nathanael as a true Israelite without deceit.	John 1:47	Jesus saw Nathanael coming toward him and said, "Behold, an Israelite indeed, in whom there is no guile."
Jesus compared the coming Son of Man's days to Noah's.	Matthew 24:37	For just as the days of Noah were, so also will the Son of Man be.
Jesus directly commanded Philip, saying to him, "Follow Me.	John 1:43	The next day Jesus decided to go to Capernaum. He said to him, "Follow me."
Jesus answered Roman governor Pilate concerning His spiritual kingdom.	John 18:33	So Pilate entered the Praetorium again, called Him, and said to Him, "Are you the King of the Jews?"
Jesus named Simon as Cephas, meaning a stone or rock.	John 1:42	Jesus looked at him and said, "You are Simon, son of Jonah. You shall be called Cephas (which is translated, 'A rock')."
Jesus addressed Simon the Pharisee with a parable about forgiveness.	Luke 7:40	And Jesus answered and said to him, "Your sins are forgiven." And he replied, "Teacher, I was not even aware that my sins were forgiven."
Jesus noted Solomon in all his glory was not arrayed like lilies.	Matthew 6:29	Yet I say to you that not even Solomon himself was arrayed like one of these.
Jesus addressed Thomas regarding his doubt and blessed those believing.	John 20:29	Jesus said to him, "Because you have believed when you have not seen, you are blessed."
Jesus called Zacchaeus down from sycamore tree to stay home.	Luke 19:5	When Jesus reached the place, He looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house."
Jesus mentioned Zechariah murdered between the altar and sanctuary.	Luke 11:51	Yes, I tell you, it will be charged against this generation the blood of Zechariah, who was murdered between the altar and the sanctuary, from the blood of Abel to the blood of Zechariah.
Jesus acknowledged that He was "the Son of God" in John 10:36 when He referred to Himself as the one the Father consecrated and sent into the world.	John 10:36	Why then do you accuse me of blasphemy because I said, 'I am God's Son'?
Jesus used His divine title, "I AM" in John 8:58 when confronting the Pharisees in the temple.	John 8:58-59	"Truly I tell you," Jesus answered them, "whoever hears My voice and believes in Me who sent Me, he will never be hungry or thirsty, nor will he ever grow cold or hot, for he who drinks of the water that I have given him will never thirst. But as for this man, he said, 'I am God's Son,' and he has not believed. Therefore his condemnation remains. He has not seen the Father, and he does not know Me."
Jesus used the title "The Son Of Man" in the Gospels to emphasize both His humanity and His divine authority.	Matthew 8:20	Jesus replied, "Foxes have dens and birds of prey have nests, but the Son of Man has no place to lay his head."